THE MUNICIPALITY OF THE DISTRICT OF GUYSBOROUGH COMMITTEE OF THE WHOLE

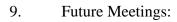
Wednesday, October 3rd, 2018 @ 4:30 P.M. AGENDA

1.	Call	tο	Order
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- 2. Approval of Agenda Additions/Deletions
- 3. Approval of Minutes of September 5th, 2018
- 4. Business Arising From Minutes:

a.

- 5. Delegations:
 - a. Matthew Berrigan, Connector Program ESREN
- 6. Reports:
 - a. Warden's Report
 - b. Chief Administrative Officer Report
 - c. Director of Waste Management Report
 - d. Development Officer Report
 - e. Director of Recreation Report
 - 1. Briefing Note- Capital Grants- Fanning Outdoor Education/Recreation Facility
 - f. Director of Finance Report
 - g. Director of Economic Development Report
 - h. Director of Fire, Emergency & IT Services Report
 - 1. Briefing Note- National Disaster Mitigation Planning Program
 - i. Director of Public Works Report
 - 1. Briefing Note- 50/50 Cost Share Program
 - 2. Briefing Note- Canso Hazel Hill Water Utility System Assessment
- 7. Committee Business:
 - a. Routine Matters
 - b. Correspondence/New Business
 - 1. Guysborough Memorial Hospital Fall Bazaar, Donation Request
 - 2. Briefing Note- Amendment, Policy C-12 Public Disclosure of Travel Expenses of Elected Officials & CAO
 - 3. Fanning Education Centre/Canso Academy, Funding Request
 - 4. Flooding Canso Legion
 - c. Urgent Matters
- 8. Closed Session



- October 17@ 4:30 p.m.- Regular Council
 October 17@ 6:00 p.m.- Quarterly EMO
 October 24@ 3:30 p.m.- 5 Year Budget Update, Council & Senior Staff

10. Adjournment